Let Shelton, Rich, and all the rest go down,
Bring here your Golden Pen and Laurel Crown.
Great Mason's nimbler Quill out-strips the Winde,
And leaves the Verse, almost the Thoughts behind.
In vain may Momus snarl; He soares on high,
Praise he Commands, and Envy does defie.

S. W.

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S. W.

ARTS ADVANCEMENT

OR

The most Exact, Lineal, Swift, Short, and Easy Method of

Short-hand-Writing

hitherto Extant,

Is now (after a view of all others, and above Twenty years Practice) Built on a New Foundation, & Raised to a higher degree of Perfection, than was ever before Attained to by any.

Invented & Composed

By

William Mason

Teacher of the Art, in Princes Court in Loathbury, neare the Royal Exchange; London.

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Printed for the Author 1682.

Ben Rhodes sculpsit.

To the Right Worp.ll S.r Robert Clayton, Knight, Alderman, and late Lord Mayor of the Honoura=ble City of London.

Sr

It was usual amongst y.e Romans to make Choyce of such Patrons as were not on=ly Qualified with a respective Grandeur in their Stations but also Expetienc'd in that Subject mat=ter which y.e Dictator had attempted to Treat upon And therefore Horace Addressed himself particular=ly to Mecenas as y.e fittest person to Censure his Poe=tical flame; Wherefore, in Imitation of this Roman Precedent, together with that opinion I have of y.e generality of your Goodness (which like y.e Sun dispenseth heat and life to the meanest of Crea=tures) I presume to lay this Encyridion at your feet; Not fearing the vain Objections of y.e severest Cynicks if you are pleased to vouchsafe your Pa=tronage; For (as Cicero saith) It is honour which gives Being, Life, & Nourishment to Arts; And a Piece that's hurried into Publick without y.e coun=tenance of an honourable Patriot, usually fares like Infant-Plants wanting y.e comfort of a Stove, they are nipt with untimely Frosts, and perish before they come to perfection: Now Sir, after the seve=rity that I am perswaded this will have from the Censures of others, by prefixing your Name if it stand but the Test of your own perusall, 'twill be an encouragement to me to endea=vour a Publick Advantage, but if it should not, 'twill yet be a satisfaction to me that I have had the honour of Subscribing my self

S.r

Yo.r most Devoted and Obliged Servant,

William Mason.

All that would Learn this curious Art,
Must in the first place get by heart
This Alphabet, *and learn to know*
The meaning of the Notes *below*

A	'	1
b	⌒	
c,k	c	
d	'	
e	(	
f,p,ph	⌒	2
g	ſ	
h	L	
i	⌒	3
j	⌒	
k,ck	c	4
l	⌒	
m	⌒	5
n	-	6
o	o	
p	⌒	
qu	(	
r	r	
ſ	⌒	7
t	⌒	
u	⌒	8
w	⌒	
x	x	
y	y	9
z	/	

1 Whereas the Characters for a and S, seem to be the same, yet they are as different as any other Letters, for First the Charecter a never stands alone, because when we a word we have a better way to expreſs it in Page 18 but 2ly it is always joyned to ſomthing elſe, and that 3ly only at the beginning of words, and then 4ly always caſt upward (as in P 7) wheras on the contracy S all the beginning of a word must be as certainly drawn down ward, and therfore can not be miſtaken for a.

2 That as the ſound of b and p in many words are very near alike, ſee alſo may their Charecters be the ſame, and yet the ſence ſufficient to direct the reading without difficulty: how ever ſuch as think this diſtinction not enough, may make the b bigger, or pleſt at pleaſure

3 One and the ſame Charecter ſerves for C and k ſeperate or for ck joynd, becauſe C is never to be uſed (in this Art) but when it carries y^e ſound of ye other, which is (commonly) before one of theſe 5 letters, a. l. o. r. u. and ſomtimes before h. (ſee P 10)

4 As the ſound of d and th are (oft times) much alike ſo alſo are their Charecters, only d muſt be longer then th (as in P 8 and 14)

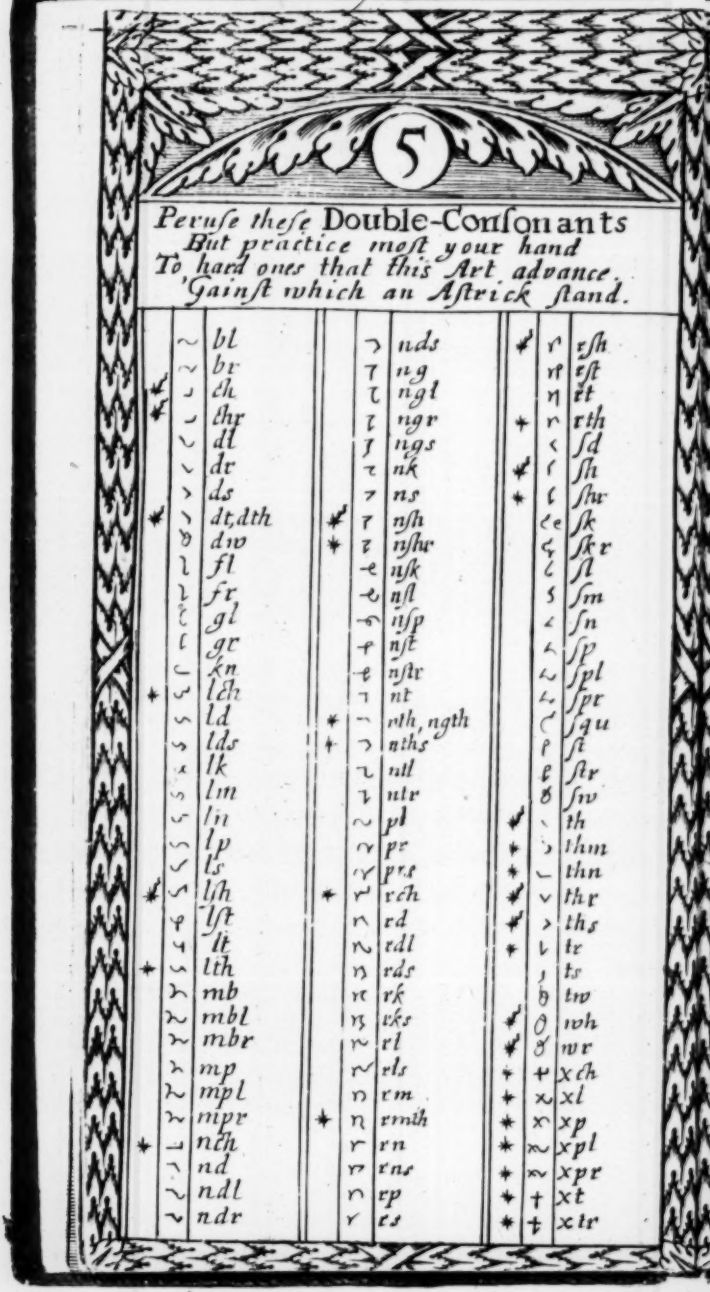
5 F and ph have always a like ſound and therfore the firſt may alſo ſtand for the latter.

6 The letter O ſtands for 3 things, and yet all diſtinguiſhable without feare of miſtaking, for First ſtanding alone or elſe beginning words it ſignifies only O (as in P 12) Then 2ly joyning in the Middle of a word it ſtands for S, as in the word conſider &c (Pag: 11) 3ly and laſtly when it falls at the end of a word, either joyn'd or diſjoynd it then certainly denotes the Termination ing, as being to going to lying &c:

7 The Letters q and u, go inſeparably together, for no word that has q in it, is without Immediately following it, and therfore q ſtands for qu.

8 There are 2 ſorts of S (as already ſhown) the firſt, thus (ſ) may be called Initial and Final from its uſe at ye beginning & end of words or ſyllables; y^e ſecond (like O) may be called Medial becauſe never uſed for S. but when it joyns in ye Middle of a word The uſe of both are already ſhown in ye 1^ſt & 6th Notes.

9 Z having y^e ſound of Sh and, may be y^e ſame with S & needs no other diſtinction then a little more length or hardneſs in y^e ſtroke, ſutable to y^e ſound. The other Letters are obvious to all capacities.


5
Peruse these Double-Consonants
But practice most your hand
To hard ones that this Art advance.
Gainst which an Astrick stand.
bl
br
ch
thr
dl
dr
ds
dt, dth
dw
fl
fr
gl
gr
kn
lch
ld
lds
lk
lm
ln
lp
ls
lsh
lst
lt
lth
mb
mbl
mbr
mp
mpl
mpr
nch
nd
ndl
ndr
nds
ng
ngl
ngr
ngs
nk
ns
nsh
nshr
nsk
nsl
nsp
nst
nstr
nt
nth, ngth
nths
ntl
ntr
pl
pr
prs
rch
rd
rdl
rds
rk
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spl
spr
squ
st
str
sw
th
thm
thn
thr
ths
tr
ts
tw
wh
wr
xch
xl
xp
xpl
xpr
xt
xtr

The Vowels Places.

Your Vowels a *and* e *at head are put,* } (thus |:)
I *in the middle,* o *and* u *at foot.*
But if you think such Vowels doubtful yet,
Unless their Places more distinct be sett;
Then this observe, place a *and* o *close by* (thus |:)
But e *and* u *need not be sett so nigh.* (thus |:)

ba		*bad*		*bra*		*blank*	
be		*bed*		*bre*		*breadth*	
bi		*bid*		*bri*		*think*	
bo		*bod*		*bro*		*strong*	
bu		*bud*		*bru*		*brush*	
fa		*fat*		*flat*		*branch*	*And the like.*
fe		*fet*		*steal*		*preacher*	
fi		*fit*		*shrill*		*springs*	
fo		*fot*		*plot*		*bolster*	
fu		*fut*		*drum*		*stumble*	

These Prepositions *words* beginning *lend,*
And Terminations *do most long words* end:
Yet they need no distinction, which or what,
Provided they in Memory be got:
For some beginnings *also* endings *are*
And to distinguish them you need not care.

	after		*ding, thing*		*under*
	ai, au, aw		*lti. lity.*		*unt, vant, vent*
	charge		*off, oft*		*up*
	dvn, div-ide		*order*		*ved, vid, vide, viz*
	deser. devour		*pect, place*		
	figure, four.		*nectation*		*ur, var, ver, vir, vour.*
	fill		*siv, cerve*		
	fuil		*ceived, saved*		*verbe*
	hold, held		*sever, soever*		*verse*
	ive, ify, nify		*ship,*		*vertion*
	ific. ition,		*together*		*us, use*
	(nification		*trans, transe*		*vation, vision*
	ing.		*un, ven.*		

Note that ai, ver, verb, vers, & up *begin at the bottom and cast upward;* ceive *begins at the top and is drawn downwards, but* after *(being both Preposition & Termination) when it begins a word is drawn downward, & ending is cast upward.*

7

To ease the burden of the brain
This Table *divers things contain,*
As Vowels, Single Consonants *and* Double,
The severall Parts & whole words *at one trouble*
More Prepositions, *also* Terminations;
An usefull Table *for all such occasions;*
With Fancy-pleasing Ideas *combin'd*
*Very delightfull to th*Ingenious *mind.*
This Alphabet *is* Regular *and* Plain,
Easy *to* Learn, *which don is tenfold* Gain.

/	A		all along	⌒	B
⌒	ab, ap-t	⌒	altogether	⌒	be, by
⌒	above	⌒	already	⌒	by the, before
⌒	absence	⌒	although	⌒	before the
⌒	absent	⌒	Amb-assador-s	⌒	behind
⌒	abundance	⌒	Amen	⌒	before & behind
⌒	abundant-ly	⌒	among	⌒	above
⌒	ad-vice	⌒	amongst	⌒	far above
⌒	aid, aud	—	and	⌒	below
⌒	audible	⌒	and the	⌒	far below
⌒	audience	⌒	and so forth	⌒	above, below
⌒	ail	⌒	Angel-s	⌒	before, & behind
⌒	aim	⌒	the Angels	⌒	belong
⌒	air	⌒	that fell	⌒	begin, began
⌒	advance	⌒	anger	⌒	begun
⌒	advantage	⌒	answer	⌒	beneath
⌒	disadvantage	⌒	antient	⌒	between
⌒	adm-onish	⌒	Antichrist	⌒	betwixt
⌒	admire	⌒	ap-t, ape	⌒	Babilon
⌒	advo-cate-s	⌒	appl, Apostle	⌒	Babilon is faln
⌒	advert-arie-s	⌒	appoint-ed	⌒	benefit-s
⌒	afford	⌒	appear	⌒	bondage, in bondage
⌒	afterward	⌒	acqu-aint	⌒	behave
⌒	ag, age	⌒	argu-ment-s	⌒	behaviour
⌒	again	⌒	great argumen	⌒	behalf, behalves
⌒	against	⌒	as, Ass	⌒	behold, beheld
⌒	augment	⌒	ash-amed	⌒	becom, became
⌒	August	⌒	ask	⌒	because
⌒	ac, act	⌒	astem-ble	⌒	backslid-en, backslider-s
⌒	accom-plish	⌒	Assembly	⌒	bl, ble, bel.
⌒	acknow-ledg	⌒	assoon as	⌒	Beelzebub
⌒	accor-ding	⌒	ast-onish	⌒	
⌒	all	⌒	as well as	⌒	
⌒	Almighty	⌒	assuder	⌒	
⌒	alass, always	⌒	at	⌒	
⌒	along	⌒	Attribute-s	⌒	
		x	Axe, Acts	⌒	

⁂	blow
⁂	beloved
⁂	Bapt-ist
⁂	Baptize
⁂	Baptized
⁂	Baptism
⁂	bar, ber, bear, bour.
⁂	bearing, bring
⁂	beside-s
⁂	bation, bution
⁂	best, beast
⁂	but, put
⁂	bewaile
⁂	beyond

Ch

⁂	Chapter, Child-s
⁂	child of God
⁂	child of ye Lord, challenge.
⁂	child of Christ
⁂	change
⁂	children
⁂	children of God.
⁂	children of the Lord.
⁂	children of Christ.
⁂	chief
⁂	chiefly
⁂	char, chear
⁂	Church-es
⁂	the Church of God
⁂	the Church of ye Lord
⁂	the Church of Christ
⁂	Christs Church
⁂	Christ-s
⁂	Christian
⁂	chargable

⁂	Cross-es
⁂	Christs Cross, the Cross of Christ.
⁂	Christ on the Cross
⁂	Christ Jesus
⁂	Jesus Christ
⁂	Jesus Christ our Lord
⁂	Christ Jesus our Lord
⁂	our Lord Jesus Christ

D

⁂	D, de.
⁂	deep, depth
⁂	did-st, dyed
⁂	dim-inish
⁂	doc, Doctrine
⁂	point of Doctrine
⁂	false Doctrine
⁂	ded-are
⁂	del, dil, diligent, diligence.
⁂	diligently
⁂	dem, dome.
⁂	do-st, doth
⁂	dar-e, deae.
⁂	drunkerd
⁂	drunken
⁂	drunkenness
⁂	des, dis, this
⁂	does
⁂	disadvantage
⁂	disapoint &c.
⁂	discharge
⁂	discover-ed
⁂	dissem-ble
⁂	dissol-ve
⁂	desolation
⁂	dissolution.

⁂	dation, dition
⁂	dution.
⁂	disorder
⁂	dispensation
⁂	disposition.
⁂	dispossession
⁂	disquiet
⁂	deser, desire
⁂	devour.
⁂	desert, dissert.
⁂	deserve
⁂	deserved
⁂	dest, dist.
⁂	distinguish.
⁂	deceive
⁂	deceived
⁂	dev, div-ide
⁂	Devil
⁂	the doctrine of devils
⁂	the devils believe & tremble.
⁂	the devil can turn himselfe into an Angel of light.
⁂	dwel-t
⁂	diction, ductio

E

⁂	E. over
⁂	eve. e
⁂	eye. I the eye.
⁂	an ey. two eyes.
⁂	eyes. in the. the eyes.
⁂	the eye of God
⁂	the eyes of the Lord.
⁂	the eyes of the World.

⁘	the eyes of the King.	⁊	frequent	⁊	given
⁙	the eyes of the people.	⁊	far, for, fear.	⁊.	godly
⁘	the eyes of the Nation.	⁊	forget-full.	⁊	godliness
⁊	Egypt	⁊	forgat.	⁊.	ungodly
⁊	Egyptian	⁊	forgot-ten.	⁊	ungodliness
⁊	elect	⁊.	forgive, forgave.	⁊	Gospell
⁊	Ecclesia-stes, Ecclesiasticall.	⁊.	forgiven	⁊	the Gospel of Christ.
⁊	evil	⁊	forgiveness	⁊	great
⁊	everlast-ing	⁊	further	⁊	greater
⁊	everlastingly	⁊	frivolous, flouriſh.	⁊	generall
⁊	everlasting life.	⁊	foundation-s	⁊	gers, grace
⁊	everlive-ing	⁊	y foundation-s of y. World.	⁊	ground.
⁊	everlov-ing	⁊	y foundation-s of y. Earth.		
⁊	Elect	⁊	fundamental-s		H
⁊	Election	⁊	fellowship	⁊	hav. hast. hath
⁊	eminent	⁊.	full [⁊ fill]	⁊	had-ſt
⁊	Empire.	⁊.	fully	⁊	have--had
⁊	impair.	⁊	fulfill	⁊	half, halves
⁊	Epiſtle-s	⁊	faction fect-ion fiction.	⁊	Holy Ghoſt
⁊	even			⁊	Hallelujah
⁊	Eve		G	⁊	holy-ſpirit.
⁊	evident			⁊	hel. heal.
⁊	evaſion.	⁊	God	⁊	holy
		⁊	great God	⁊	holineſs
	F. Ph	⁊	the moſt high God	⁊	him
		⁊	God & Chriſt	⁊	himſelfe
⁊	ef, if.	⁊	God in Chriſt	⁊	humble (bly
⁊	firſt	⁊	good	⁊	humility, hum
⁊	figure, four.	⁊	goodly	⁊	hand.
⁊	finite	⁊	goodneſs	⁊	right hand
⁊	Infinite	⁊	glory	⁊	left hand
⁊	favour	⁊	glorious	⁊	hand in hand
⁊	feiend	⁊	gloriouſly	⁊	hand ſound
⁊	friendſhip	⁊	glorious neſs	⁊	in hand.
⁊	fel, fleſh.	⁊	govern	⁊	heaven
⁊	fly, fleſhly	⁊	governour	⁊	God in heaven.
⁊	falſe-neſs	⁊	gather	⁊	Chriſt in heaven.
⁊	falſely	⁊	gather-ed	⁊	Jeſus Chriſt in heaven.
⁊	falſehood	⁊	together.	⁊	her. here.
⁊	family	⁊	gav-eſt	⁊	hereafter
⁊	familiar.	⁊	give, gift-s	⁊	heretofore

ל	health
ל/	his
לh	hold. held.
לh	hypocrite-s
לh	hypocrisie
לh	hypocriticall
לh△	heart
לh△	{an upright heart
לh▽△	false heart
לh▽△	double heart-ed
לh△	{enter into the heart
לh△	hard heart
לh△	evil heart
לh△	ignorant heart
לh△	contrite heart
לh△	broken heart
לh△	{contrite and broken heart

I

.	I, eye, the eye.
:	an ey two, two.
..	{eyes, in the. the eyes.
..	and the.
...	in the eyes of
...	{in the eyes of the Lord
...	{in the eyes of the world
ר	{ignorant, ignorance
ר	idle. Idol
ר	Idolater
ר	Idolatry
ר	ill. Isle
ר	illumenat-iō
ר	{in the mid-st in the middle
ר	imbrace-d
ר	infinite
ר	vidivid-ual
ר	inseparable

ר	innumerable
ר	inward
ר	invardly

J

י	Iesus
י	Iesus Christ
י	Christ Iesus
י	{Iesus Christ our Lord
י	{Christ Iesus our Lord.
י	Lord Iesu Christ
י	ject
י	jection
י	junction
י	Iah. Ieh
י	Ieho-vah
י	jarv. jay.
י	ji. joy
י	joynt
י	Iew
י	Iudg
י	Iudgment-s
י	{Gods Iudg-ments, the judgments of God
י	{bring down judgments
י	{bring down Gods Judgments

K

כ	ca, ck.
כ	cover-ed
כ	kin-d
כ	kindnes
כ	covenant-s
כ	{break. broke covenant-s
כ	{covenant-kindnes
כ	coven people

כ	col, call.
כ	collect
כ	collection
כ	com, came
כ	compas-ed
כ	{compas-ed round
כ	{compas-ed about
כ	{compas ed round about
כ	command
כ	Comandment
כ	Comandm:
כ	commission
כ	can-st. con-ken
כ	confederates
כ	{conclud-ed, conclusion.
כ	{confident. confidence.
כ	condemn-atiō
כ	{there is no condemnatiō to them that ar in Christ Iesus.
כ	King
כ	Kingdom
כ	{Kingdom of God.
כ	{Kingdom of Christ.
כ	{Kingdom of Iesus Christ.
כ	Congr-egat-iō
כ	{Congregation of Christ.
כ	Concubine-s
כ	cocupiscence
כ	conquer-er
כ	conquest
כ	know knew
כ	knowl-edg
כ	{the knowledg of God.

	the knowledge		Christ	φ		least
	of the Lord		crucified	ς		health
	consider		crucifixion	ς		let
	consideratiō		Christs	ς		let down
	conceive		crucifixion	ς		lift-ed-er-ing
	conceived		y.e crucifixiō	ς		lift-ed--up
	could-st		of Christ	—		long
	could-st be		case, cause	—		length
	could-st doe		cation	ς		lect, elect
	could-st have		cution	ς		lection
	Council		cast, cost, cust	ς		Election
	const-ant		cast down			
	constancy		cast out	)		M
	const-ute		cast off			
	constitution		custom-s	)		M, im, him
	conception		customary	)		in the midst
	contin-ue		covet-ous	)		in the middl
	continuall		covetousnes	)		may-st
	continually			)		my, might-est
	contra-ry	)	L	)		most, must
	contraries			)		most of all
	contrivise	)	L, Lord	)		mad-e
	contradict	)	el, large	)		medit-ate
	contradiction	)	Ely, largely	)		meditation
	controversie-s	)	else, largest	)		Majesty
	controversal	)	Lords	m		Magistrate-s
	convenience	)	little, less, least	m		minister-s
	Convent	)	law, lay	m		ministry
	convenient	)	law of God	m		ministration
	conveniently	)	law of y.e Lord	m		mistake-s
	convict	)	ledg. Lord God	m		mistaken
	convicts	)	Lord Jesus	m		a great
	conviction	)	Lord Christ	m		mistake
	convert	)	Lord Jesus	m		greatly
	convertion	)	Christ	m		mistaken
	conversation	)	like	m		a foule
	keep, kept	)	likeness	m		mistake
	Captaine	)	likewise	m		foully
	captive	)	Lordly	m		mistaken
	captivity	)	learn	m		a gross
	to lead	)	learning	m		mistake
	Captivity	)	elp, help	m		grossly
	Captive	)	liber, helper	m		mistaken
	car-e, cor, cour	)	helping	)		make, meek
	crooked	)	lation, lution	)		making
	Crucified	)	Leson	)		maker

mult-itude	
multi-ply	
multiplyed	
multiplying	
multiplication	
mem-ber	
memory	
memorandum	
man	
men	
many	
a great many	
manif-old	
manifeſt	
manifeſtation	
ment, meant	
mens, ments	
mention	
impart	
imparthial	
mar, mer, morr	
more-over	
marl, marvel	
mortall	
immortal	
meſſ, miſ	
miſch-ief-s	
miſchievous	
miſſion, miſun	
miſunderſtood	
miſunderſtand	
miſunderſtanding	
meſſenger	
meaſure	
miſery	
myſtery	
empty	

N

N, in	
and	
in the, I the, eye	
and the	
and ſo forth	
into.	

into the	
from one end to the other.	
inhabit-ants	
inherit-ance	
ench, inch	
end	
endear, indure	
indeavour	
neg-lect	
negat-ive	
enjoyn	
injunction	
injury	
incom	
incompar-able	
incompre-henſible	
incon	
inconſider-ate	
inconſideration	
inconſt-ant	
incor, incour	
increaſe	
inlarge-d	
narrie	
enqu, inqu, iniquity	
nar, nor, neare	
nearer	
neſſ	
nation, ntion	
neceſſ-ity	
neceſſary	
inſtit-ute	
inſtitution	
inſpire	
incivility	
ent, not.	
not to.	
not to the	
enter, inter	
notwith-ſtanding	
numer, number	
innumer-able	

never.	
never at all.	
never leſs.	
never the leſs.	
inward	
nexion	

O

O, oh, ow.	
ob, op	
obl	
oblige	
obligation	
obſerve	
obſervation	
od, ode	
off, oft.	
offer, ofter	
officer	
oft times.	
often times	
oc, ock, oak.	
occaſion	
ol, oyl.	
om, omni	
omnip-otent omnipotency	
omnipreſent, ſence	
omiſſion	
on, one, own	
honour, owner	
ons, once, owns	
one another	
open	
opinion	
opport-unity	
or, our, hour.	
ord-inary	
ordinarily	
ordain	
ordinance-s	
oat, out, ought	
outward	
outwardly	

oa	oath
oa	other
oa	others
oa	otherwiſe
o	over
o	over all
o	over all the world.
o	oxen.

P

p	peculiar
p	people
p	peculiar people
pa	place-s
pa	great place-s
p	point-ed
pr	pr. par. per.
pr	pra. pray.
pr	prayer
pr	pract-iſe
pr	practicall
pr	priv-iledge
pr	Parl-iament
pr	prog. Prorogue
pr	Prorogation
pr	prolong
pr	promiſe-s
pr	promiſed
pr	Propoſition
pr	Proteſtant
pr	prove
pr	proved. provide
pr	Providence
pr	providential
pr	proviſion
pr	Proverb-s
pc	pierced
pt	partial
pt	parcell
pn	perſon
pv	perceive
pv	perceived
pſh	periſh.
pſh	periſhed
pt	part
pt	partake
pt	particle, partiuular
pv	perverſe
pv	poverty
pv	impoveriſhed
pp	principle, principall
pp	perpetuall
pp	perpetually
pſ	paſſion, baſion
pſ	poſition, poſſeſſion

Qu

qu	Qu-eſtion
qu	queſtionleſs
qu	quick-ly
qu	quar-ter
qu	quiver
qu	quadrangle.

R

r	ar. er. are.
r	arch
r	Archer
rd	ard
rd	ridiculous
rd	ridiculouſly
rg	regen-erate
rg	regeneration
rd	regard
rj	rejoyce
rk	Ark
rkl	Arch-Angel
rc	recover
rk	recon, reckon
rl	rel-igi-on
rl	religious
rm	rem, arm
rmb	remember
rnd	round
rnd	round about
rp	rep:ent
rq	requ-iſite
rq	require
rq	requeſt
rſt	reſt
rv	receive
rvd	received
rt	ret, art
rth	earth
rthly	earthly
rv	from one end of the earth to the other.
rv	rev-eale.
rv	Revelation-s
rſ	reverſe
rw	reward.

S

s	S, is
s	ſmall
s	ſed, ſhed, ſaid.
s	ſh-al-t
s	ſhow, ſhould-ſt
s	ſhort-ly
sb	ſub-mit
sb	ſubſtanc-ial
sf	ſuff. ſelf.
sg	ſug-geſt
sc	ſcrip. ſcribe
sc	Scripture
sc	ſcription
sl	ſel, ſol. ſoul.
sl	ſels, ſouls
slv	ſalvation
sm	ſem, ſome
sm	ſumption
sn	ſen, ſon
sn	ſhion, tion
snct	ſanct
snctf	ſanctifie
snctfc	ſanctifi:=cation.

⸗	sence, since.	⸗	break y.e ser-	⸗	take, took.
⸗	sons, tions.	⸗	pents head.	⸗	take up
⸗	sent, scent	⸗	old serpent	⸗	take up
⸗	cept.	⸗	crooked serpnt	⸗	the Cross.
⸗	ception	⸗	old crooked	⸗	taken, token
⸗	special	⸗	serpent.	⸗	over taken
⸗	specially	⸗	on both sides.	⸗	undertaken
⸗	spirit	⸗	on each side.	⸗	tell, till.
⸗	spiritual	⸗	on either side.	⸗	tem, time.
⸗	spiritual life	⸗	section	⸗	tempt
⸗	cer, ser. Sir.	⸗	sus, society	⸗	temptation
⸗	sor-e, sur-e.	⸗	scatter-ed &c.	⸗	tempted
⸗	circumi-stanc-es	□	square.	⸗	to
⸗	Circumci-sion	□	four square	⸗	to the
⸗	uncircumcision	S	Sacrament-s	⸗	too, two, an eye
⸗	neither Circum-	S	Sacrifice-s.	⸗	the top, on y.e top
⸗	-cision nor			⸗	to y.e bottom
⸗	uncircumci-		T	⸗	from y.e top.
⸗	-sion availeth			⸗	to y.e bottom
⸗	any thing.	⸗	te, it.	⸗	trespass-es
⸗	serve	⸗	first	⸗	ter, tear
⸗	servant	⸗	trouble	⸗	ternal
⸗	servants	⸗	ted, tude, had.	⸗	tearm
⸗	session, sion,	⸗	th, that.	⸗	turn
⸗	tion, season	⸗	they	⸗	transgress-ion
⸗	stood	⸗	thee	⸗	translation
⸗	stand	⸗	thy	⸗	transub-
⸗	stand fast.	⸗	thine	⸗	-stantiation.
⸗	stead fast.	⸗	think	⸗	transaction-s
⸗	stand on	⸗	thank-full	⸗	triumph
⸗	the ground.	⸗	thankfulness	⸗	triumphant
⸗	stand fast	⸗	thanksgiving	⸗	tation, tition,
⸗	on y.e ground.	⸗	them	⸗	tution.
⸗	Saviour	⸗	themselves	⸗	Tax, Text.
⸗	severall	⸗	then	⸗	tection
⸗	swear	⸗	thenceforth,	⸗	tremble
⸗	swarve	⸗	thence-	⸗	triangle,
⸗	swarved	⸗	-forward.	⸗	triangular.
⸗	similitude-s	⸗	thr, there, their.	⸗	Tabernacle-s
⸗	sword-s	⸗	thereafter	⸗	Tit-us. together
⸗	flaming	⸗	ths, this.	⸗	joyn-d together.
⸗	sword.	⸗	these	⸗	Trinity
⸗	blazing	⸗	thou-gh	⸗	Trinity in Unity
⸗	starr.	⸗	those, thus.	⸗	Unity in Trinity
⸗	Judgment-s	⸗	thing	⸗	Trin in Unity.
⸗	serpent.	⸗	things.	⸗	Unity in Trin.

U

U, you
you be
you doe
ved, vid, vizt.
you did
you have
you had
you shall
you will
you may
you might
you must
you can
you could
you should
you would
you ought to
un, ven.
unchang-able
uncōnst-ant
uncōnstantly.
uncōnstancy.
uncover
union
uneven.
unequal.
unquestion-able
uncivil
uncivility
undiv-id-ed
under-neath=
understand
understanding
understood
undervalue
unto
untoward
unexpect-ed
unexperienced
up
uphold, upheld.
upon
upper
upright.

uprightneſs
upward
your, you are.
verily
verſe
verſion
verſation
vertue
vertues.
vertuous.
us, uſe.
utter
youth
utmoſt
uttermoſt
utterly
view, vow.
vex
vext
vexed.
vexation.

W

W, with.
within
without
within, &
without.
withall
wel-wil-t.
wilderneſs
would-ſt
wh-ich
why
who
whoever
whom
whomſoever
whoſe, was-t
whoſoever
when
whence
whenſoever
were, where
wherafter.

wherfore
wherby
wherever
wherſoever
ward, word.
work
wicked
wickedneſs
worſhip
what
whatever.
whatſoever.
world
hearts ſet
upon ye world
the begining
of the world.
the end of
the world.
the greateſt
part of
the world.
enter-ed
into the
world.
ſin entred
into the
world.
this world
the other
world.
from one
end of the
world to
the other.
the croſſes
of the world.
all ye world
all that is
in ye world.
things that
are in the
world.
Chriſt came
into the
world.

⊕	Jesus Christ came into the world.
⊕	God was in Christ recon-ciling ye world to himself.
◎	round about the world.
◎	world with-out end.
x+	**X**
x	X, ex. cks. cts. eti. Christ-s.
+	Cross. -es.
†	Christ Cross. the Cross of Christ.
ǂ	Christ on the Cross.
⁑	Jesus Christ on ye Cross.

↵	Christ Church.
⁂	the Church of Christ.
✳	exact-ly
✳-	exaction-s
✳ₙ	exactneß
⊐	exchange
xᵉ	execute
xⁿ	execution
xᵖ	example-s
xᵗ	examination
+-	-ction.
✗	Christian
xₙ	except
xₚ	exception
⍓	expect
⍓	expectation
⍨	expl. expell
⍨	exper-ience
ŧ	extin-guish
ŧ	extinguished
ŧ·	extra-vagant
X	extraor-dinary.

y	**Y**
y·	Ye. yea.
y^	ye be
y\	ye doe
y-	ye have
y\	ye had
y-	ye have had
ẏ	yel. yeeld
ẏ	yeeld up
y	yeeld back
y	ye are, year.
y	yes
y.	yesterday
ẏ	yet.
/	**Z**
/	Ez. his
/ʰ	Zeph-aniah
/ᶜ	Zech-ariah
/ᵏ	Ezekiel
/ₗ	Israel
/ₐ	Zerub-babel.

Six Terminative Rules

Altho' the former Table *doth contain*
The several Parts of Words, in Method plain;
Yet further to advance this Art, apply
Your mind to get these Rules in Memory;
We call them Terminative, *'cause Words End*
With such Examples as the Rules intend.
The Rules *are Six, and Six Examples be*
Apply'd to each, as underneath you see.

Rule		Example.		Rule		Example.	
1	rer. ror.	bearer, dearer, hearer, nearer, swearer, terror	and the like	4	act. ect. ict. oct. uct.	distract, protect, afflict, convict, concoct, product	&c.
2	full.	carefull, sinfull, needfull, usefull, lawfull, wofull	and such like	5	acts. ects. icts. octs. ucts.	distracts, protects, afflicts, convicts, concocts, products	&c.
3	{est, edst.	go-, know-, make-, pray-, cry-, seek-	{-est. -edst. &c.	6	action. ection. iction. ction. uction.	distraction, protection, affliction, conviction, concoction, production	&c.

Such Word or Words as in a Sentence ends
With the same Letter the next word begins,
That Letter (so repeated) single write,
And several Words in one, you will unite.
The Rule is easy, when you cast your eye
On the next words, the Rule Exemplifie.

⁊.	but to	Divine nature	and the like.
⁊.	not to	human nature	
⁊	can not	natural life	
⁊	can not tell	temporal life	
⁊	teach Children	spiritual life	
⁊	get truth	eternal life	
⁊.	love vertue	will love vertue	
⁊	lost time.	cannot take kindly	

Of Orthographie

Since this Art doth not Orthography need,
Diphthongs, and Silent-Letters (for more speed)
May be left out: True Spelling in this kind
Is needless, 'Tis the Sound we are to mind.
If you write Short-hand, write short; Let no Letter
Be double, as in these lesse, Supper, better, *&c.*

~	bend	⌒	house	⌐	straight
~ı	brought	⌒ı	Knight. knitt.	⌐	strength
~	coat	⌒	lard. lay.	ı	thy. thigh.
~	daughter	⌒	laughter	ı	taught
~	dote. doubt	⌒	Moon	ı	thought
~	end	⌒ı	note. nought.	ı	tooth
~	either	⌒	Oath	ı	tool. tol
~	fit. fight.	⌒	Physician	ı	through
~	foot. fought.	⌒ı	rot. wrot	⌒	vaunt
~	guide	⌒ı	wrought.	⌒	vouse. vows
~	Ghost	⌒	say. saw.	⌒	union
~	haughty	⌒	see. sea.	⌒ı	right. write
~	high.	⌒	school. scowl.	⌒	wrath

Particles Contracted

Rule		Type
1	The smallest Tittle o're a word discover One of these Adjectives, a, an, or over.	ı
2 3	A Point next Top, or Bottom, at left hand Denote such words as do against them stand.	ı
4	When Punctum stands beneath a word, no wonder It signifies that humble word, call'd under.	ı
5 6	Which Places, when they double-dotted be,	ı
7 8	Most plainly shew, to each are added the.	ı

Examples.

1	a man - - - -	ı	5	overy { world, earth, Kingdom, people }	⌒ ⌒ ⌒ ⌒
	an Angel - - -	ı			
	over come - - -	ı			
	over take - - -	ı			
2	the { power, love, grace, joys } of { God, Christ, faith, Heaven }	~ ~ ~ ~	6	of the { world, earth, Kingdom, people }	⌒ ⌒ ⌒ ⌒
3	from { me - - - , you - - - , them - - - , all - - - }	~ ~ ~ ~	7	from { world, earth, Kingdom, people }	⌒ ⌒ ⌒ ⌒
4	under { me - - , you - - , them - - , all - - }	~ ~ ~ ~	8	under { Law, Gospel, King, earth }	⌒ ⌒ ⌒ ⌒

Of Liquids, Mutes & Semi-vowels.

Six Semi-vowels, Mutes, & Liquids lye
In order next to learn; when e, or i,
Fore-runs either f, l, m, n, r, s,
The Vowels Sound is lost, yet ne'r the less
The Mute (that shrouds ye sound) if larger made
Demonstrates plain, the Vowels sound is laid
Wrapt in that Liquid, Mute, or Semi-vowel:
To mark th'Examples is ye Rule to k^no well.

Examples.

1 f	ﬁ	Effect	ﬆ	efficacy	ﬄ	efficient		
2 l		elder		dueling		fuel		
		illegal		illitterate		illustrate		
3 m		embalm		emission		empty		
		imitate		iminortall		immutable		
4 n		Enact		Ensigne		Enstall		
		Inherit		innocent		innumerable		
5 r		Earle		earnest		error		
		irrebukable		irresistable		irrevocable		
6 ſ		Eſſence		eſteem		eſtrange		

and the like.

The Sacred Bible Books, take next in hand,
Their Characters you'l quickly understand.

Genesis.		Job.		Jonah.		Corin.	
Exod:		Psal:		Micah.		Gala:	
Levit:		Prov:		Nahu:		Epho:	
Num:		Eccles:		Habak:		Philip:	
Deut:		Cantt:		Zeph:		Colloss:	
Josh:		Isai:		Hag:		Thess:	
Judg:		Jer:		Zech:		Tim:	
Ruith.		Lam:		Malac:		Tit:	
Sam:		Ezek:		Matth:		Philem:	
Kinges.		Dan:		Mark.		Hebr:	
Chron:		Hosea.		Luke.		James.	
Ezra:		Joel.		John.		Peter.	
Nehe:		Amos.		Acts.		Jude.	
Esther.		Obad:		Rom:		Revel:	

Of Numbers.

First Digit Numbers.

All Digit Numbers are from one to nine,
The next four Columns show ye whole design.

0	one							
1	first	w	First of all	h	Int^e^ First place			
:	two					2φ	Secondly	and so forth.
2	second	2w	Secondly	2h	Int^e^ 2^d^	3φ	Thirdly	
3	3 or 3^d^	3w	Thirdly	3h	Int^e^ 3^d^	4φ	Fourthly	
4	four-th	4w	Fourthly	4h	Int^e^ 4th	5φ	Fifthly	
5	5. 5th	5w	Fifthly	5h	Int^e^ 5th	6φ	Sixthly	
6	6. 6th	6w	Sixthly	6h	Int^e^ 6th	7φ	Seventhly	
7	7. 7th	7w	Seventhly	7h	Int^e^ 7th	8φ	Eightly	
8	8. 8th	8w	Eightly	8h	Int^e^ 8th	9φ	Ninthly	
9	9. 9th	9w	Ninthly	9h	Int^e^ 9th			
φ	last.	φw	Lastly	φh	Int^e^ last			
φ.	last of all.							

Secondly, Article Numbers.

A point from any Figure, in e's Place,
Encrease that Figure ten times more always.
As by the Numbers underneath you see,
For every Cypher prick the Plate of e.

Examples.	1	2	1	2	1	2	
	10	1·	100	1··	10000	1····	And the like.
	20	2·	200	2··	20000	2····	
	30	3·	500	5··	30000	3····	
	40	4	1000	1····	90000	9····	
	50	5	2000	2····	500000	5·····	
	60	6	5000	5····	9000000	9·····	

Of Points or Stopps.

Ther's little need of Pointing in this Art,
But to avoid more trouble, get by heart,
Two only Rules: First, To Full-Points, afford
A Double-distance from the former word:
Next, For each new Head, Verse, or Matter, make
A new Beginning, for distinction sake. /

Of Repetitions.

See how the mysteryes of this Art abound:
With multitudes of Scripture Repetitions;
Observe ye Margent, where each Text is found
Aptly apply'd in severall Divisions.
Of Repetitions, some Immediate be,
Some more Remote, as afterwards you'l see.

Immediate Repetitions

Are signified by a Hyphen-stroke, or Strokes set under the Word or Words to be Repeated; As these Scripture Examples plainly Shew.

x	3	4	יְ֭	*Moses, Moses.*
x	9	4	שָׁ֭	*Saul, Saul.*
26	2	12	יְ֭	*my Father, my Father.*
ס	13	21	מִ֭	*by and by.*
1	6	22	פָּ֭	*face to face.*
1	3	3	אָ֭	*verily, verily.*
ר	2	14	לֹ֭	*It is naught, it is naught.*
ר	10	3	רָ֭	*worse and worse.*
'	119	44	לָ֭	*for ever & ever.*
'	103	17	מִ֭	*from everlasting to everlasting.*
'	96	18	כִּ֭	*for he cometh, for he cometh.*
x	12	24	עַ֭	*Eye for Eye.*
			שֵׁ֭	*Tooth for Tooth.*
			יָ֭	*hand for hand.*
			רֶ֭	*foot for foot.*
x	21	25	כְּוִיָּ֭	*burning for burning.*
			פָּצַ֭	*wound for wound.*
			חַבּ֭	*Stripe for Stripe.*
2	2	23	עֲלִ֭	*Go up thou bald head, go up thou bald head.*
ר	21	11	שֹׁמֵ֭	*Watch man, what of the night,* / *Watchman, what of the night.*
ש	4	1	הִנְּךָ֭	*Behold thou art fair, my Love,* / *Behold thou art fair.*
ר	6	3	קָ֭	*Holy, Holy, Holy.*
jn	22	29	אֶ֭	*O Earth, Earth, Earth.*
ש	21	27	הָ֭	*I will overturne,* / *overturn, overturn.*
jn	7	4	הֵ֭	*The Temple of the Lord,* / *The Temple of the Lord,* / *The Temple of the Lord.*
ר	28	13	צַ֭	*Precept upon Precept,* / *Precept upon Precept.* / *Line upon line, line upon line.*

Cum multis aliis.

Remote Repetitions.
Are expressed by three Tittles, being placed where every such Repetition begins: as in these following Examples.

℞ 4 8	℣ ...	*Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report. &c.*
℞ 3 23	...	*Joseph, Which was the son of Heli.*
✓ 24	...	*Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna which was the son of Joseph.*
		And so on to the end of the 38 verse.
ℓ 2 3	...	*The Children of Perosh, two thousand and an hundred seventy & two.*
✓ 4	...	*The Children of Shephatiah, three hundred seventy and two.*
		And so most of the Chapters to verse 57 & also ye 7 of Nehemiah, from the 8 verse to the 59 verse.
1 ℞ 25 1	...	*The third to Zaccar, he, his sons, and his Bretheren, were twelve.*
✓ 11	...	*The Fourth to Izri, he, his sons, and his Bretheren, were twelve.*
✓ 21	...	*The Fifth to Nathaniah, he, his sons, and his Bretheren were twelve.*
		And so forward to ye end of ye Chap^r.
℞ 1 4	...	*And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.*
✓ 5	...	*And Salmon begat Boaz of Rachab, and Boaz begat Obad of Ruth, and Obed begat Jesse.*
✓ 6	...	*And Jesse begat David the King. and David the King begat Solomon.*
		And so onwards to ye 16 verse.
✓ ℞ 48 2	...	*And by the Border of Dan from the east side even unto the west a portion for Asher.*
		And by the Border of Asher, from the east side even unto the west side a portion for Naphtali.
		And forwards: Besides several other Examples in Scripture.

Of Contrarieties.

Contrary Speeches signified be
By Semi-circles contrary to C.
Divers Examples Holy Writt affords,
Some few of which, follow in y. next words.

4 2 9	⊂—	*Good and evill*
4 19 41	⊃—	*old and young*
1 6 21	—)	*young and old.*
5 3 1'	—)	*poor and rich.*
12 25 36	⊂ ⊃	*less or more.*
18 21	⊂—	*death and life.*
9 1	⊂ ⊃	*love or hatred.*
9 6	⊂ ⊃—	*their love & their hatred.*
12 1	⊂ ⊃—	*the one rich, and the other poor.*
49 2	⊂ ⊃— / —)	*both high and low, rich and poor.*
15 24	⊂— / —)	*was dead and is alive, was lost and is found.*
5 12	⊂— / —)	*He that hath the son, hath life, and he that hath not the son, hath not life.*
23 12	⊂— / —)	*He that exalteth himselfe shall be abased, and he that humbleth himselfe shall be exalted.*
5 19	⊂— / —)	*Wo unto them that call evil, good, and good evil that put darkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter.*

with many others.

Observe that a short line, thus — drawn betwixt any two Numbers, signifies y. words from and to; as in Scripture, from the fourth to the eighteenth verse of any Chapter, it is expressed thus 4 — 18 The like of any other figures.

A Demonstration

That this present Art of Short-Hand is more Lineal and Legible (and consequently more Perfect & Practicable) then any other Authors, (who prescribe y. Place of the Vowels a and u to be just over and under their precedent Letters) will manifestly appear by comparing it with such Methods as place a above, and u below, as aforesaid. As for Instance, Sheltons Tachigraphy and this Art are here compared by these three Scripture Examples, instead of severall Hundreds that might be added of the like nature.

Texts.	Names.	Shelto:	Maſon.	
4, 31 47	Sahadutha			Cum Multis aliis
2 3 1	Harumaph			
5 3 35	Saruch —			

A Specimen of this Art; being y. First Chapter of the First Epistle general of John.

If the Lord continues Life & Health to y. Author of this Book, & it finds good Acceptance with the World, he will be encouraged to prosecute his designes of Ingraving and Printing the whole Bible in the same Character: A thing never yet done by any.

* FINIS *